

PARKSIDE HIGH SCHOOL BANDS

Todd L. Riddleberger, Director

1015 Beaglin Park Drive
Salisbury, Maryland 21804



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May 26, 2007

Dear Band Director:

It is my pleasure to invite you and your band to the annual **Delmarvacade of Bands** Marching Band Competition to be held on **Saturday, October 27th, 2007** at **Wicomico County Stadium** in **Salisbury, Maryland**. This show is sanctioned by the Tournament of Bands and will be professionally judged by the National Judges Association. All participating bands will receive a trophy and specialty awards will be offered within each group for Best Percussion and Best Color Guard.

The Parkside Band Boosters have organized this event for more than 25 years and have the capacity to handle any special needs that your group may have. Parking for spectators, buses, and spectators is more than adequate, and there is a large warm-up field that is only a short walk from the stadium. Our recently renovated concessions area is well-equipped to handle even the largest groups.

Performance order will be determined by the order in which registrations are received with those responding earliest performing latest within their groups. Upon receipt of your registration, you will receive a confirmation call or notice indicating that we have received it. If you should have questions, please do not hesitate to call or e-mail me at your convenience.

On behalf of the students, staff, and Boosters of the Parkside High School Bands, please accept my best wishes for a safe summer and a great 2007 marching season. We hope to see you in Salisbury on October 27th!

Sincerely,

Todd L. Riddleberger
Director of Bands, Parkside High School

Parkside High School
proudly presents

***THE ANNUAL DELMARVACADE OF BANDS
FIELD SHOW COMPETITION***

(Sanctioned by the Tournament of Bands, Chapter 9)

DATE

Saturday, October 27, 2007

6:30 p.m.

The _____ will attend the annual Delmarvacade of Bands competition to be held on Saturday, October 27, 2007 at Wicomico County Stadium in Salisbury, Maryland. Our band will be competing in the following group:

(Please circle one)

I
35 players or less

II
36-55 players

III
56-80 players

IV
81 players or more

Director's Contact Information

Name: _____

School Phone: _____

E-mail: _____

Home Phone: _____

Full School Address: _____

Return to: Director of Bands
Parkside High School Bands
1015 Beaglin Park Drive
Salisbury, MD 21804

PLEASE MAKE A COPY OF THIS REGISTRATION FORM FOR YOUR RECORDS.